



**HOUSING AND HUMAN SERVICES COMMISSION  
SPECIAL MEETING**

**Thursday, February 15, 2007**

**6:00 P.M.**

**Sunnyvale Public Library  
Program Room A**

**CALL TO ORDER**

**ROLL CALL**

**INTRODUCTION - Chair Timothy Persyn**

**PUBLIC HEARING**

**A. AGENCY PRESENTATION**

	<b><u>Agency</u></b>	<b><u>Program</u></b>	<b><u>Fund Request</u></b>	<b><u>Time</u></b>
1	Bill Wilson Center	<i>Runaway and Homeless Youth Shelter</i>	\$32,000.00	6:15PM
2	Catholic Charities	<i>Long Term Ombudsman</i>	\$13,720.00	6:25PM
3	Catholic Charities	<i>Housing Services</i>	\$15,000.00	6:35PM
4	Community Association for Rehabilitation	<i>Development Disability Services</i>	\$10,000.00	6:45PM
5	Cupertino Community Services	<i>Shelter Program</i>	\$20,000.00	6:55PM
6	Emergency Housing Consortium	<i>Sunnyvale Homeless Shelter</i>	\$60,000.00	7:05PM
7	Family & Children Services	<i>Youth Counseling Services</i>	\$32,180.00	7:15PM

**BREAK**

**7:20 – 7:35 PM**

8	Friends for Youth, Inc.	<i>Mentoring Services for Sunnyvale Youth</i>	\$12,822.00	7:35PM
9	India Community Center	<i>Health Related &amp; Human Care Services</i>	\$25,000.00	7:45PM
10	Live Oak/Adult Day Services	<i>Adult Day Care Center</i>	\$30,870.00	7:55 PM
11	Second Harvest Food Bank	<i>Operation Brown Bag</i>	\$5,000.00	8:05 PM
12	Senior Adults Legal Assistance	<i>Legal Assistance to Sunnyvale Elders</i>	\$8,721.00	8:15 PM
13	Senior Housing Solutions	<i>Senior Group Residence Services</i>	\$14,000.00	8:25 PM

**BREAK**

**8:30 – 8:45 PM**

14	Senior Nutrition Program First United Methodist	<i>Senior Nutrition Program</i>	\$12,822.00	8:45PM
15	Sunnyvale Community Services	<i>Emergency Assistance</i>	\$98,212.00	8:55 PM
16	Support Network for Battered Women	<i>Services to Battered Women and their Children</i>	\$35,000.00	9:05 PM
17	The Health Trust	<i>Meals on Wheels</i>	\$13,108.00	9:15 PM
18	Outreach & Escort Services	<i>Senior Transportation Program</i>	\$40,000.00	9:25 PM
19	Santa Clara Valley Blind Center	<i>Rehabilitative, Therapeutic and Social Programs</i>	\$65,000.00	9:35 PM

**TOTAL FUND REQUEST     \$554,633**

**ADJOURNMENT**

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**Notice to the Public:**

*Agenda information is available by calling Housing Division at (408) 730-7456. Agenda and associated reports are also available on the City's web site at <http://www.sunnyvale.ca.gov>, or at the Sunnyvale Public Library, 665 W. Olive Ave., Sunnyvale, 72 hours before the meeting. Please contact CDD Housing Division at (408) 730-7456 for specific questions regarding the agenda.*

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact Housing Division at (408) 730-7456. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CFR 35.104 ADA Title II)*

**2005 Housing and Human Services Commission Meeting Schedules**

January 24	April 25	August 22	December 19
February 15 * (Thurs) Special	May 23	September 26	
February 28	June 27	October 24	
March 28	July 25	November 14	

- ★ Special Meeting for Agency Presentations. This meeting is earlier than the regularly scheduled meeting date to be held in the Public Library, Program Room A.

The Housing and Human Services Commission typically meets the 4<sup>th</sup> Wednesday each month held at 7PM at the West Conference, Sunnyvale City Hall, 456 West Olive Avenue

## **GUIDELINES FOR ADDRESSING THE BOARD OR COMMISSION**

### **Public Announcements – Beginning of Meeting**

- 3 minutes or less per speaker.
- Speakers are requested to give their name (address is optional).
- Recognition of a special achievement.
- Announcement of public event with definite time and date.
- Public events that are of Board/Commission interest that occur in the City annually. (Only announce one time for the year).

### **Public Hearings – Order of Hearing as Follows:**

- Opening remarks by the applicant (if applicable).
- Speakers are requested to give their name (address is optional).
- Anyone interested in addressing the Council (may only speak one time).
- Closing remarks by the applicant (if applicable).
- Time limit of 3 minutes per person (to be extended at discretion of Chair). Please make comments brief and be prepared to provide new input.

### **Citizens to be Heard**

- Any item relevant to the Board and/or Commission
- Speakers are requested to give their name (address is optional).
- Speakers are to turn in a Speaker Card to the Recording Secretary.
- Items not on the agenda.
- Items that do not fall within the scope of the Public Announcement section.
- Time limit of 3 minutes, 15 minutes total for this category (to be extended or continued to end of Board/Commission business, at the discretion of the Chair). Limit to one appearance during this section.